

Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

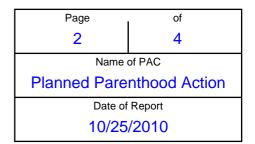
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
|--|---|---|----------------|-------|
| 551 East South Temple | | Salt Lake City | UT | 8410 |
| Also known as | | | | |
| | Type of Repo | ort | | |
| INITEDIM DEDODTS | (Check the appropria | • | OT. | |
| INTERIM REPORTS: YEAR-END REP | | | every year | |
| ☐ August 31st | every year | | | |
| Seven days before | e a General Election | | | |
| | | Yes Is this re | port an amendr | ment? |
| | Report Verifica | tion | | |
| I | Kristy Chambe | ers | | |
| Print Name of Treasurer or Financial Officer | | | | |
| affirm true | that this Report of Contribution, accurate and correct to the b | ons and Expenditures is est of my knowledge. | | |
| | Kristy Chambe | | | |
| | Signature of Treasurer or Fi | nancial Officer | | |
| | 10/25/2010 | | _ | |
| | Date | | | |
| | | | Use Only | |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Office Use Only |
|-----------|---------------------|
| Entered _ | |
| ☐Copied _ | |
| | |
| | |
| | Date Received |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: General

Beginning Date: 8/27/2010 Ending Date: 10/21/2010 Due Date: 10/26/2010

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|-------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$13,131.63 | |
| 2 | Total Contributions Received (See Schedule A) | \$1,650.00 | \$21,910.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$14,781.63 | |
| 4 | Total Expenditures Made (See Schedule B) | \$12,307.50 | \$27,489.84 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$2,474.13 | |

| Page | of | | | | |
|---------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Name of PAC | | | | | |
| Planned Parenthood Action | | | | | |
| Date of Report | | | | | |
| 10/25/2010 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|---------------------|---|---|------------|---|------------------------|
| 9/8/2010 | Annette Cumming | 165 Huckleberry Drive Jackson, WY 83001 | | | | \$750.00 |
| 9/26/2010 | Jill R. Love | 1533 Westmoreland Drive Salt Lake City, UT 84105 | | | | \$75.00 |
| 10/5/2010 | Janet Warburton | 1544 East 1300 South Salt Lake City, UT 84105 | | | | \$75.00 |
| 10/6/2010 | Annette Cumming | 165 Huckleberry Drive Jackson, WY 83001 | | | | \$750.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$1,650.00 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$1,650.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | | |
|---------------------------|----|--|--|--|--|--|
| 4 | 4 | | | | | |
| Name of PAC | | | | | | |
| Planned Parenthood Action | | | | | | |
| Date of Report | | | | | | |
| 10/25/2010 | | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-------------------------------------|------------------------|-------------|-------------|---|-----------------------|
| 8/31/2010 | Andy McCullough | candidate contribution | | | | \$200.00 |
| 8/31/2010 | Committee to Re-elect Patrice Arent | candidate contribution | | | | \$500.00 |
| 8/31/2010 | Corroon for Governor | candidate contribution | | | | \$2,000.00 |
| 8/31/2010 | Diane Turner County Council | candidate contribution | | | | \$500.00 |
| 8/31/2010 | Glenn Wright for House 53 | candidate contribution | | | | \$500.00 |
| 8/31/2010 | Holly Mullen for County Council | candidate contribution | | | | \$2,000.00 |
| 8/31/2010 | Laura Black for House 45 | candidate contribution | | | | \$1,500.00 |
| 8/31/2010 | Lynn Hemingway | candidate contribution | | | | \$500.00 |
| 8/31/2010 | Thomas Withers | PAC Intern | | | | \$4,500.00 |
| 9/8/2010 | Trio Cafe | food for event | | | | \$57.50 |
| 9/13/2010 | Vote for Joel | candidate contribution | | | | \$50.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$12,307.50 | | |
| TOTAL EXPENDITURES MADE | | | \$12,307.50 | | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed